

Forward Plan of Key Decisions : 1 February 2024 to 31 May 2024

What is a Forward Plan of Key Decisions?

The Register is a published list of the key decisions which are due to be taken by the:

- Greater Manchester Combined Authority (GMCA)
- Greater Manchester Elected Mayor
- Joint GMCA & AGMA Executive Board
- Transport for Greater Manchester
 Committee
- GMCA Resources Committee
- GMCA's Waste & Recycling Committee
- Statutory Officers of the GMCA

These decisions must be published on the Register at least **28 clear days before the decision is to be taken**, whether in public or private. The Register is updated at least once a

What is a Key Decision?

A key decision defined by 'the Order' is a decision which, in the view of the Greater Manchester Combined Authority's Overview and Scrutiny Committee, would result in any of the decision makers listed:

- (i) incurring expenditure over £500,000, or making significant savings of £500,000 or more relating to the budget for the service area to which the decision relates; or
- (ii) be significant in terms of its effects on persons living or working in an area of more two or more wards or electoral divisions of Greater Manchester.

Published on 05 February 2024

How to find out more on

these proposed decisions

The report (other than those which contain confidential or exempt information) relating to these decisions will published on the GMCA's website five working days before the decision is to be made see <u>www.greatermanchester-</u> <u>ca.gov.uk</u>.

For general information about the decision- making process please contact:

Julie Connor - Secretary to the GMCA julie.connor@greatermanchesterca.gov.uk

| month. | The GMCA's has an Overview & Scrutiny | |
|--|--|--|
| | Committee whose role is to contribute to | |
| This Register of Key Decisions has been | the development of GMCA's strategies and | |
| prepared in accordance with Combined | policies, to scrutinise decisions of the | |
| Authorities (Overview and Scrutiny | decision-makers listed above and to | |
| Committees, Access to Information and Audit | consider any matter affecting those who | |
| Committees) Order 2017 ('the Order'). | live, work, study or run businesses in | |
| | Greater Manchester. | |
| The Register is published on the GMCA's | | |
| website www.greatermanchester-ca.gov.uk | | |
| and hard copies are available at the offices of: | | |
| | | |
| Greater Manchester Combined Authority | | |
| & Greater Manchester Mayor | | |
| Tootal Buildings | | |
| Oxford Street | | |
| Manchester M1 6EU | | |



| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact | | | | | |
|---|---|--|------------------------------|------------------------------------|------------------------|---------------|--|--|--|--|--|--|
| Green City Reg | Green City Region | | | | | | | | | | | |
| Biowaste management strategy and procurement of treatment capacity | To approve the strategy for management of biowaste and to commence a procurement for future treatment | Greater Manchester Combined Authority | 22 Mar 2024 | Report with recommendati ons | Councillor Tom Ross | | David Taylor david.taylor@g reatermanches ter-ca.gov.uk | | | | | |
| Net Zero Accelerator Funding | capacity The approval to accept up to £7m Net Zero | Greater Manchester Combined | 23 Feb 2024 | DESNZ Net Zero Accelerator | Councillor Tom Ross | | Sean Owen | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | Accelerator | Authority | | Funding | | | |
| | funding via | | | Opportunity | | | |
| | draw down | | | | | | |
| | funding from | | | | | | |
| | DESNZ | | | | | | |
| | potentially via | | | | | | |
| | Cambridge | | | | | | |
| | and | | | | | | |
| | Peterborough | | | | | | |
| | Combined | | | | | | |
| | Authority | | | | | | |
| | Approval to be | | | | | | |
| | the | | | | | | |
| | accountable | | | | | | |
| | body for the | | | | | | |
| | region. | | | | | | |
| | Approval for | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|--|------------------------------------|--------------------------------------|---------------|--|
| | delegated approvals to the treasurer and city solicitor. | | | | | | |
| Future service provision for waste management in Greater Manchester | To approve the delivery model for GMCA waste management services from June 2026 | Greater Manchester Combined Authority | 22 Mar 2024 | Report with recommendati ons | Councillor Tom Ross | | David Taylor david.taylor@g reatermanches ter-ca.gov.uk |
| Transport | 1 | I | I | 1 | I | I | 1 |
| Bus Franchising | To approve the award of: (i) the | Chief Executive Officer GMCA & TfGM | Between 1 Feb 2024 and 30 Apr 2024 | Report with recommendati ons | GM Mayor Andy Burnham GM Mayor | | Steve Warrener steve.warrener @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | franchise | | Between 1 | | Andy Burnham | | |
| | contracts | GM Mayor | Feb 2024 and | | | | |
| | relating to bus | | 30 Apr 2024 | | GM Mayor | | |
| | franchising; | Greater | | | Andy Burnham | | |
| | (ii) contracts | Manchester | Between 1 | | | | |
| | for the | Combined | Feb 2024 and | | | | |
| | provision of | Authority | 30 Apr 2024 | | | | |
| | various | | | | | | |
| | franchise | | | | | | |
| | scheme | | | | | | |
| | related | | | | | | |
| | services and | | | | | | |
| | goods | | | | | | |
| | (including all | | | | | | |
| | contracts for | | | | | | |
| | the provision | | | | | | |
| | of equipment, | | | | | | |
| | hardware, | | | | | | |
| | software and | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | background IT | | | | | | |
| | infrastructure | | | | | | |
| | that are | | | | | | |
| | required to | | | | | | |
| | support and/or | | | | | | |
| | facilitate the | | | | | | |
| | delivery, and | | | | | | |
| | ongoing | | | | | | |
| | operation, of | | | | | | |
| | franchised bus | | | | | | |
| | services and | | | | | | |
| | the overall | | | | | | |
| | franchising | | | | | | |
| | scheme); and | | | | | | |
| | (iii) contracts | | | | | | |
| | for the | | | | | | |
| | acquisition | | | | | | |
| | and/or lease of | | | | | | |
| | land, sites or | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|--|--|---|-----------------------------------|--------------------------|--|--------------------|
| | other assets (comprising real estate or otherwise) in connection with the delivery, and ongoing operation, of franchised bus services and the overall franchising scheme. | | | | | | |
| City Region Sustainable Transport Settlement (CRSTS) | To approve allocations and Governance and Assurance arrangements | Chief Executive Officer GMCA & TfGM | Between 1 Feb 2024 and 31 Jul 2024 Between 1 | Report and recommendati ons | GM Mayor Andy Burnham | Chief Executive Officer GMCA & TfGM | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---------------------------|--|--|--|---|--|---------------|--|
| | for specific schemes as and when required. | Bee Network Committee | Feb 2024 and 31 Jul 2024 | | | | |
| Bus Depot Acquisitions | To negotiate and approve procedural changes for the acquisition of bus depots to support Tranches 2 and 3 bus franchising, within previously approved capital and | Chief Executive Officer GMCA & TfGM Greater Manchester Combined Authority | Between 1 Feb 2024 and 30 Apr 2024 Between 1 Feb 2024 and 30 Apr 2024 | 28 Delivering the Bee Network - Bus Fares Fleet Depots and CRSTS | GM Mayor Andy Burnham GM Mayor Andy Burnham | | Steve Warrener steve.warrener @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|------------------------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | budgets for bus franchising. | | | | | | |
| Bus Depot | To agree the | Chief | Between 1 | 12 Delivering | GM Mayor | | Jacqueline |
| Leases | final terms of | Executive | Feb 2024 and | the Bee | Andy Burnham | | Elliott |
| Tranche 2 and | leases of bus | Officer GMCA | 30 Apr 2024 | Network | | | Jacqueline.Elli |
| 3 | depots both in | & TfGM | | | | | ott@tfgm.com |
| | respect of | | | | | | |
| | interim | | | | | | |
| | leaseback | | | | | | |
| | arrangements | | | | | | |
| | to existing | | | | | | |
| | operators and | | | | | | |
| | the franchise | | | | | | |
| | depot | | | | | | |
| | subleases to | | | | | | |
| | be granted to | | | | | | |
| | the franchise | | | | | | |
| | bus operators | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|--|-------------------------------------|--|--|--|
| | for Tranches 2 and 3. | | | | | | |
| Bus Depot Acquisitions Treasurer Decision Tranches 1, 2 & 3 | To agree the terms of any agreement between GMCA and TfGM to bring Tranche 1 leases in line with Tranches 2 and 3. | Treasurer GMCA | Between 1 Feb 2024 and 30 Apr 2024 | 12 Delivering the Bee Network | GM Mayor Andy Burnham | | Jacqueline Elliott Jacqueline.Elli ott@tfgm.com |
| Subsidised Services | To approve forthcoming changes to subsidised bus services. | Bee Network Committee Chief Executive Officer GMCA & TfGM | Between 1 Feb 2024 and 30 Apr 2024 Between 1 Feb 2024 and 30 Apr 2024 | Report with Recommendati ons | GM Mayor Andy Burnham GM Mayor Andy Burnham | Chief Executive Officer GMCA & TfGM | Stephen Rhodes stephen.rhode s@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|--|------------------------------------|--------------------------|--|--|
| Active Travel Programme | Approval to release funding to progress the development and delivery of cycling and walking | Bee Network Committee | Between 1 Feb 2024 and 30 Apr 2024 | Report with Recommendati ons | GM Mayor Andy Burnham | Chief Executive Officer GMCA & TfGM | Steve Warrener steve.warrener @tfgm.com |
| Local Growth Deal (1, 2 and 3) six monthly progress update | schemes and programmes. To grant Full or Conditional Approval and/or release funding / approve expenditure and | Greater Manchester Combined Authority | Between 1 Feb 2024 and 30 Apr 2024 | Report with Recommendati ons | GM Mayor Andy Burnham | Chief Executive Officer GMCA & TfGM | Steve Warrener steve.warrener @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|---|--|------------------------------------|----------------|---------------|--|
| | allocate/realloc ate funding across the programme for schemes within the Growth Deal 1,2,3 and/or the Transforming Cities Fund. | | | | | | |
| Zero Emission Bus Regional Areas Fund 2 Bid Submission | Agree in principle to submit a bid to DfT for the ZEBRA 2 fund and delegate full approval of the full | Chief Executive Officer GMCA & TfGM, Bee Network Committee | Between 1 Feb 2024 and 30 Apr 2024 | Report with recommendati ons | | | Steve Warrener steve.warrener @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------------|---|--------------------------|--|------------------------------------|--------------------------|---------------|--|
| | business case to the Chief Executive of GMCA & TfGM. | | | | | | |
| | Agree the submission of a full business case bid to the DfT for the ZEBRA 2 Fund. | | | | | | |
| Bee Network Advertising Policy | To review the Bee Network Advertising Policy to ensure it aligns with and | Bee Network Committee | Between 1 Feb 2024 and 30 Apr 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Steve Warrener steve.warrener @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|---------------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | support the objectives of | | | | | | |
| | the Greater | | | | | | |
| | Manchester Strategy. | | | | | | |
| Transport | To approve the | Bee Network | Between 1 | Report with | GM Mayor | | Stephen |
| Network | proposed | Committee | Feb 2024 and | recommendati | Andy Burnham | | Rhodes |
| Planning and | approach to | | 30 Apr 2024 | ons | | | stephen.rhode |
| Review | reviewing and | | | | | | s@tfgm.com |
| Process | developing the | | | | | | |
| | franchised bus | | | | | | |
| | network | | | | | | |
| | through a | | | | | | |
| | programme of | | | | | | |
| | network | | | | | | |
| | reviews. | | | | | | |
| | To approve the | | | | | | |
| | proposed | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|--|--|------------------------------------|--|---------------|--|
| | network planning guidelines. | | | | | | |
| | To approve the 12-month programme of network reviews. | | | | | | |
| Sale West to Altrincham Network Improvements | To approve CRSTS funds to implement signal priority for late running buses and install permit automatic traffic counters on the Sale | Greater Manchester Combined Authority Bee Network Committee | Between 1 Feb 2024 and 29 Feb 2024 Between 1 Feb 2024 and 29 Feb 2024 | Report with recommendati ons | GM Mayor Andy Burnham GM Mayor Andy Burnham | | Anthony Murden Anthony.murd en@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--------------------------|--|------------------------------------|--------------------------|---------------|--|
| | West to Altrincham corridor. | | | | | | |
| City Centre Bus and Streets for All Connectivity Programme | To approve CRSTS funding to continue development of the City Centre Bus and Streets for All Connectivity Programme ready for OBC | Bee Network Committee | Between 1 Feb 2024 and 31 May 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Anthony Murden Anthony.murd en@tfgm.com |
| Rapid Transit Extensions CRSTS | submission. To approve CRSTS funding to | Bee Network Committee | Between 1 Feb 2024 and 31 May 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Jack Rodgers jack.rodgers@t fgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|--------------------------|--|------------------------------------|--------------------------|---------------|--|
| funding drawdown | continue developing the Rapid Transit Extensions package. | | | | | | |
| Integrated Measures Ticketing | To approve CRSTS funding to support the development of the Full Business Case and delivery | Bee Network Committee | Between 1 Feb 2024 and 31 May 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Helen Humble helen.humble @tfgm.com |
| Bus Pinch Points and Maintenance Programme | To approve CRSTS funding to continue developing and delivering | Bee Network Committee | Between 1 Feb 2024 and 31 May 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Anthony Murden Anthony.murd en@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|--|--------------------------|--|------------------------------------|--------------------------|---------------|--|
| | the Bus Pinch Points and Maintenance Programme. | | | | | | |
| Manchester: Transforming Deansgate | To approve CRSTS funds to develop Manchester's Transforming Deansgate Streets for All scheme. | Bee Network Committee | Between 1 Feb 2024 and 31 May 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Hayley Fails hayley.fails@ manchester.go v.uk |
| Metrolink Renewals and Enhancements Programme (MREP) | To approve CRSTS funding for the Metrolink Renewals and Enhancements Programme | Bee Network Committee | Between 1 Feb 2024 and 31 May 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Daniel Vaughan daniel.vaugha n@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|--|--|---|---------------------------------|-------------------|--|
| | (MREP). | | | | | | |
| Technical Educ | cation & Skills | | | | | | |
| ESF Skills for Growth Commissionin g | To proceed with the procurement and contracting of providers and activity relating to the GM Skills for Growth programme. | Chief Executive Officer GMCA & TfGM | Between 1 Feb 2024 and 30 Apr 2024 | Report with recommendati ons | Councillor Eamonn O'Brien | Treasurer GMCA | Gemma Marsh gemma.marsh @greatermanc hester- ca.gov.uk |
| Skills Bootcamps 2024 - 2025: Contract | To extend current contracts of wave 4 | Treasurer GMCA | Between 1 Feb 2024 and 31 Mar 2025 | National Skills Funding (CA report Feb 2023) | Councillor Eamonn O'Brien | | Hannah Vincent hannah.vincen t@greaterman |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| extensions for | providers to | | | | | | chester- |
| wave 4 | continue to | | | | | | ca.gov.uk |
| providers to | deliver into | | | | | | |
| continue | wave 5 of the | | | | | | |
| delivery into | Skills | | | | | | |
| wave 5. Wave | Bootcamps | | | | | | |
| 5 | Programme | | | | | | |
| commissioning | | | | | | | |
| | To proceed | | | | | | |
| | with the | | | | | | |
| | procurement | | | | | | |
| | and | | | | | | |
| | contracting of | | | | | | |
| | providers and | | | | | | |
| | activity relating | | | | | | |
| | to the GM | | | | | | |
| | Skills | | | | | | |
| | Bootcamps | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | Programme. | | | | | | |
| GM Devolved | To note update | Greater | March 2024 | Report with | Councillor | | Gemma Marsh |
| Adult | on latest AEB | Manchester | | recommendati | Eamonn | | gemma.marsh |
| Education | close of | Combined | March 2024 | ons | O'Brien | | @greatermanc |
| Budget (AEB) | academic year | Authority | | | | | hester- |
| and Free | 2022/2023. | | | | Councillor | | ca.gov.uk |
| Courses for | | GM Mayor | | | Eamonn | | |
| Jobs (FCFJ) | To grant | | | | O'Brien | | |
| Update and | delegated | | | | | | |
| Key Decisions | authority to the | | | | | | |
| | GMCA | | | | | | |
| | Treasurer to | | | | | | |
| | take forward | | | | | | |
| | additional AEB | | | | | | |
| | and / or FCFJ | | | | | | |
| | commissioning | | | | | | |
| | , and / or grant | | | | | | |
| | funding | | | | | | |
| | including to | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | contract / grant | | | | | | |
| | funding | | | | | | |
| | agreement | | | | | | |
| | award. | | | | | | |
| | To approve the | | | | | | |
| | proposed | | | | | | |
| | indicative | | | | | | |
| | allocations and | | | | | | |
| | subsequent | | | | | | |
| | expenditure for | | | | | | |
| | the GM grant- | | | | | | |
| | funded further | | | | | | |
| | education | | | | | | |
| | institutions. | | | | | | |
| | | | | | | | |
| | To approve the | | | | | | |
| | proposed | | | | | | |
| | indicative | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | allocations and | | | | | | |
| | subsequent | | | | | | |
| | expenditure for | | | | | | |
| | the GM | | | | | | |
| | procured | | | | | | |
| | providers as | | | | | | |
| | per the | | | | | | |
| | commissioning | | | | | | |
| | processes | | | | | | |
| | subject to | | | | | | |
| | annual terms | | | | | | |
| | and conditions | | | | | | |
| | being met. | | | | | | |
| | To grant | | | | | | |
| | delegated | | | | | | |
| | authority to the | | | | | | |
| | GMCA | | | | | | |
| | Treasurer to | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | agree any | | | | | | |
| | minor changes | | | | | | |
| | that arise | | | | | | |
| | during | | | | | | |
| | discussions | | | | | | |
| | between the | | | | | | |
| | grant funded | | | | | | |
| | or procured | | | | | | |
| | organisations | | | | | | |
| | and GMCA. | | | | | | |
| | The Mayor, to | | | | | | |
| | approve the | | | | | | |
| | proposed | | | | | | |
| | indicative | | | | | | |
| | allocations and | | | | | | |
| | subsequent | | | | | | |
| | expenditure for | | | | | | |
| | the GM grant- | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | funded Local | | | | | | |
| | Authorities and | | | | | | |
| | to grant | | | | | | |
| | delegated | | | | | | |
| | authority to the | | | | | | |
| | GMCA | | | | | | |
| | Treasurer to | | | | | | |
| | approve any | | | | | | |
| | minor changes | | | | | | |
| | that arise. | | | | | | |
| Resources and | d Investment | | | | | | |
| Greater | То | Greater | Between 1 | Report with | Councillor | Chief | Kirsteen |
| Manchester | conditionally | Manchester | Feb 2024 and | Recommendati | David | Executive | Armitage |
| Business | approve | Combined | 30 Apr 2024 | ons | Molyneux | Officer GMCA | kirsteen.armita |
| Funds | business | Authority | | | | & TfGM | ge@greaterma |
| | investments to | | | | | | nchestre- |
| | proceed to due | | | | | | ca.gov.uk |
| | diligence | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|--|--|------------------------------|------------------------------------|---------------------------------|---------------|---|
| | and/or note commercial changes to existing investments, including where relevant negotiated settlements. | | | | | | |
| Revenue and capital budget updates | Approve revisions to revenue budget and capital programme. July / October and Feburary. | Greater Manchester Combined Authority | 22 Mar 2024 | Report with recommendati ons | Councillor David Molyneux | | Rachel Rosewell rachel.rosewell @greatermanc hester- ca.gov.uk |
| GMCA General | To approve the 2024/25 | Greater Manchester | 9 Feb 2024 | Report with recommendati | Councillor David | | Steve Wilson Steve.Wilson |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|--|------------------------------|------------------------------------|---------------------------------|---------------|--|
| Revenue Budget 2024/25 | budget relating to the GMCA functions (excluding transport and waste), including local authority contributions and use of reserves. | Combined Authority | | ons | Molyneux | | @greatermanc hester- ca.gov.uk |
| Transport Revenue Budget 2024/25 | To approve the 2024/25 GMCA budget relating to transport functions including the levy and | Greater Manchester Combined Authority | 9 Feb 2024 | Report with recommendati ons | Councillor David Molyneux | | Steve Wilson Steve.Wilson @greatermanc hester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|------------------------------|------------------------------------|---------------------------------|---------------|--|
| | statutory charge to GM local authorities and use of reserves. | | | | | | |
| Mayoral General Revenue Budget 2024/25 including GMFRS | To approve the 2024/25 Mayor's General budget, including the Fire and Rescue Authority, use of reserves and calculation of the precepts and council tax | Greater Manchester Combined Authority | 9 Feb 2024 | Report with recommendati ons | Councillor David Molyneux | | Steve Wilson Steve.Wilson @greatermanc hester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|------------------------------|------------------------------------|---------------------------------|---------------|--|
| | rates. | | | | | | |
| Waste and Recycling Revenue Budget 2024/25 | To approve the 2024/25 waste budget, levy to GM local authorities and use of reserves. | Greater Manchester Combined Authority | 9 Feb 2024 | Report with recommendati ons | Councillor David Molyneux | | Steve Wilson Steve.Wilson @greatermanc hester- ca.gov.uk |
| GMCA Capital Programme 2023-2027 | To approve the capital programme, including the quarter 3 update to the 2023/23 budget and the 2024/25 budget and forward plan. | Greater Manchester Combined Authority | 9 Feb 2024 | Report with recommendati ons | Councillor David Molyneux | | Steve Wilson Steve.Wilson @greatermanc hester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|------------------------------|------------------------------------|---------------------------------|---------------|--|
| GMCA Revenue Update Quarter 3 - 2023/24 | Approve any revisions to the 2023/24 GMCA revenue budgets at the end of quarter 3. | Greater Manchester Combined Authority | 9 Feb 2024 | Report with recommendati ons | Councillor David Molyneux | | Steve Wilson Steve.Wilson @greatermanc hester- ca.gov.uk |
| Approval of the GMCA Capital Strategy for 2024/25 | To approve the 2024/25 GMCA Capital Strategy with sets out the overarching principles and processes by which capital and investment | Greater Manchester Combined Authority | 22 Mar 2024 | Report with recommendati ons | Councillor David Molyneux | | Lindsey Keech lindsey.keech @greatermanc hester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|------------------------------|------------------------------------|---------------------------------|---------------|--|
| | decisions will be made. | | | | | | |
| Approval of the Treasury Management Strategy and Annual Investment Strategy 2024/25 | To approve the Treasury Management Strategy Statement, Borrowing Limits and Prudential Indicators for 2024/25 to 2026/27. | Greater Manchester Combined Authority | 22 Mar 2024 | Report with recommendati ons | Councillor David Molyneux | | Lindsey Keech lindsey.keech @greatermanc hester- ca.gov.uk |
| GMCA Water, Wastewater and Ancillary Services | Agree to award the water, wastewater and ancillary services | Treasurer GMCA | March 2024 | Report with recommendati ons | Councillor David Molyneux | | Mathew Chard chardm@man chesterfire.gov .uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------------|----------------------------------|----------------|---------------|--------------------|
| | contract to | | | | | | |
| | winning bidder | | | | | | |
| | via CCS | | | | | | |
| | framework | | | | | | |
| | agreement, for | | | | | | |
| | a duration of 4 | | | | | | |
| | years (initial 2 | | | | | | |
| | years with 2 | | | | | | |
| | year extension | | | | | | |
| | option) | | | | | | |
| Housing | | | | | | | |
| GM City Deal | The approval | Greater | Between 1 | Report | Councillor | | Michael |
| Receipts - | of investments | Manchester | Feb 2024 and | | Gerald Cooney | | Walmsley |
| Investment | funded with | Combined | 30 Apr 2024 | | | | Michael.Walm |
| Approval | City Deal | Authority | | | | | sley@greater |
| Recommendati | Receipts | | | | | | manchester- |
| ons | received from | | | | | | ca.gov.uk |
| | Homes | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|--|------------------------------------|-----------------------------|--|---|
| | England. | | | | | | |
| GM Brownfield Programme | The allocation of funding from GMCA's brownfield programme to residential developments in GM. | Greater Manchester Combined Authority | Between 1 Feb 2024 and 30 Apr 2024 | Report with recommendati ons | Councillor Gerald Cooney | | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |
| Greater Manchester Housing Funds | To conditionally approve housing investments to proceed to due diligence and/or note commercial changes to | Greater Manchester Combined Authority | Between 1 Feb 2024 and 30 Apr 2024 | Report with Recommendati ons | Councillor Gerald Cooney | Chief Executive Officer GMCA & TfGM | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|--|--|------------------------------------|-----------------------------|--|---|
| | existing investments | | | | | | |
| Agreement to using further Greater Manchester Housing Investment Loan Fund surpluses | To agree the further use of Greater Manchester Housing Investment Loan Fund (GMHILF) surpluses to support the delivery of the GM Housing Strategy | Greater Manchester Combined Authority | Between 1 Feb 2024 and 30 Apr 2024 | Report with Recommendati ons | Councillor Gerald Cooney | Chief Executive Officer GMCA & TfGM | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |
| Greater Manchester Property Funds | To conditionally approve property | Greater Manchester Combined Authority | Between 1 Feb 2024 and 30 Apr 2024 | Report with Recommendati ons | Councillor Gerald Cooney | Chief Executive Officer GMCA & TfGM | Andrew McIntosh andrew.mcinto sh@greaterma |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|-------------------|--|------------------------------------|-------------------------|---------------|---|
| | investments to proceed to due diligence and/or note commercial changes to existing investments. | | | | | | nchester- ca.gov.uk |
| Economy, Bus | iness and Inclus | ive Growth | | | | | |
| UK Shared Prosperity Fund- Support for the Social Economy | To agree the contract award for the UKSPF Support for the Social Economy Programme, following an open and | Treasurer GMCA | Between 1 Feb 2024 and 30 Apr 2024 | Report with recommendati ons | Councillor Bev Craig | | John Wrathmell john.wrathmell @greatermanc hester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|--|--|--|------------------------------------|----------------------------|---------------|---|
| | competitive procurement process. | | | | | | |
| Greater Manchester Investment Zone first year allocations | The allocation of the first £9m of Greater Manchester's Investment Zone funding for the FY 2024/25. | Greater Manchester Combined Authority | 23 Feb 2024 | Report with recommendati ons | Councillor Bev Craig | | John Wrathmell john.wrathmell @greatermanc hester- ca.gov.uk |
| Homelessness | | 1 | | | I | I | 1 |
| GM Refugee Homelessness Prevention Service | Award of grant allocations under the new GM Refugee Homelessness | Greater Manchester Combined Authority | Between 1 Feb 2024 and 30 Apr 2024 | Report with recommendati ons | City Mayor Paul Dennett | | Joe Donohue joseph.donohu e@greaterman chester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision | Documents to be | Portfolio Lead | Lead Director | Officer Contact |
|-----------------------------------|--|--|---------------------|------------------------------------|---------------------------|---------------|--|
| | | | Dates | considered | | | |
| | Prevention Service | | | | | | |
| Culture Strategy 2024- 2029 | To approve the Culture Strategy 2024- 2029. | Greater Manchester Combined Authority | 31 May 2024 | Report with recommendati ons | Councillor Neil Emmott | | Marie-Claire Daly Marie- Claire.Daly@g reatermanches ter-ca.gov.uk |